



The 28th Annual Derby Day To benefit Shepherd Center Saturday, May 1, 2010



Commitment Form

Sponsor Name: _____

Address: _____

Contact Name (if a company): _____

Phone: _____ Email Address: _____

Junior Committee Contact (if applicable): _____

(Please print name as it will appear in the print, if applicable)

Sponsorship Levels (benefits listed in brochure)

- | | | |
|--------------------------|-------------------------|----------|
| <input type="checkbox"/> | Presenting Sponsor | \$20,000 |
| <input type="checkbox"/> | Winner's Circle Sponsor | \$15,000 |
| <input type="checkbox"/> | Triple Crown Sponsor | \$10,000 |
| <input type="checkbox"/> | Platinum Sponsor | \$5,000 |
| <input type="checkbox"/> | Blue Ribbon Sponsor | \$2,500 |
| <input type="checkbox"/> | Gold Cup Sponsor | \$1,000 |
| <input type="checkbox"/> | Silver Cup Sponsor | \$500 |

New Patron Levels

- | | | |
|--------------------------|--------|-------|
| <input type="checkbox"/> | Patron | \$250 |
|--------------------------|--------|-------|

(2 General Admission tickets, 2 event t-shirts, 6 drawing tickets, recognition in Spinal Column and on Derby Day website)

- | | | |
|--------------------------|---------------|-------|
| <input type="checkbox"/> | Junior Patron | \$150 |
|--------------------------|---------------|-------|

(2 General Admission tickets, recognition in Spinal Column and on Derby Day website)

- | | | |
|--------------------------|------------------|------------|
| <input type="checkbox"/> | General Donation | Any Amount |
|--------------------------|------------------|------------|

Donation enclosed: \$ _____ I pledge \$ _____ Charge my credit card \$ _____

Visa/MC/Amex #: _____ Exp. _____

Name on card: _____

Please make checks payable to **Shepherd Center Foundation** and mail to:

Anne W. Pearce

Shepherd Center Foundation

2020 Peachtree Road, NW

Atlanta, Georgia 30309

Phone: (404) 350-7302 Fax: (404) 350-7341